

## DR-2 Disclosure Summary Page

DR-2

|                          |                    |                           |                     |                |
|--------------------------|--------------------|---------------------------|---------------------|----------------|
| <b>Siegel for Senate</b> |                    | <b>Status:</b>            |                     | <b>Audited</b> |
| <b>Committee Type:</b>   | State Senate       | <b>Statutory Due Date</b> | 1/19/2014           |                |
| <b>County:</b>           | _Multiple Counties | <b>Adjusted Due Date</b>  | 1/21/2014           |                |
| <b>District:</b>         | 41                 | <b>Filed Date</b>         | 1/8/2014 3:54:48 PM |                |
| <b>Committee Code:</b>   | 2128               | <b>Postmark Date</b>      |                     |                |
| <b>Political Party:</b>  | Democratic         | <b>Amendment Date</b>     |                     |                |
| <b>Report Date:</b>      | 2013               | <b>Candidate Name:</b>    | Siegel, Steven J    |                |

**Treasurer**

|                   |                     |                    |        |                  |       |
|-------------------|---------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Siegel              | <b>First Name:</b> | Steven | <b>MI:</b>       | J     |
| <b>Address:</b>   | 411 N Court         |                    |        |                  |       |
| <b>City:</b>      | Ottumwa             | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52501 |
| <b>Phone:</b>     | 515-971-3325        |                    |        |                  |       |
| <b>E-Mail:</b>    | sj_siegel@yahoo.com |                    |        |                  |       |

**Chairperson****Statement of Cash On Hand**

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$0.00      |
| Schedule A: Cash Contributions Total | \$10,504.77 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$10,504.77 |
| Schedule B: Expenditure Total        | \$2,728.65  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$7,776.12  |

**Additional Assets and Liabilities**

|                                      |          |
|--------------------------------------|----------|
| Loans in Place at Start of Period    | \$0.00   |
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$180.80 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |